**Annex 4.**

**Tender IBE/176/2019**

**The list of experience, referred to in point 3**

|  |  |  |
| --- | --- | --- |
| 1. to have a higher (university) education | | |
|  | **First and last name of the expert** | **Professional title or academic degree or academic title** |
| **1** |  |  |
| **…** |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. to have experience in field the validation of learning outcomes of non-formal education and informal learning, to be confirmed by the presentation of a list of a minimum of three (3) projects (e.g. articles, expertise, publications, reports) as an author or co-author, in the last five (5) years in the subject cited above before the deadline of the submission of the offer | | | | | |
|  | **First and last name of the expert** | **Title of the work**  **(e.g. an article,**  **an expertise,**  **a publication,**  **a report),** | **Range of topics covered,** | **Date** | **Client**  **(if applicable)** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |
| **…** |  |  |  |  |  |

**............................................. ………………………………………………………**

*(place, date) (signature of the Contractor,*

*and in the case of an entity submitting*

*the offer - position, company stamp, signature*

*of the person or persons authorized to represent*

*the Contractor)*